

IN THE CHANCERY COURT  
FOR WASHINGTON COUNTY, TENNESSEE  
AT JONESBOROUGH

BOBBY MacBRYAN GREEN,

PLAINTIFF / APPELLANT,

v.

JODI JONES,  
HOWELL SHERROD,  
BETTY ANN POLAHA, and  
MARY LEE JONDAHL,

DEFENDANTS / APPELLEES.

§  
§  
§  
§  
§  
§  
§  
§  
§  
§

Civil Action No. 41049

---

FILING OF TRANSCRIPT and  
STATEMENT OF THE EVIDENCE

Having today filed the *TRANSCRIPT OF PROCEEDINGS / Hearing of November 2, 2011*, the appellant, Bobby MacBryan Green, pursuant to Rule 24(c), Tennessee Rules of Appellate Procedure, now files the required statement of the evidence upon which the 9 August 2011 *Final Decree* was predicated, no verbatim transcript being available :

\* \* \* \* \*

The above-captioned matter and nine other civil actions were scheduled for hearing between 9AM and 10AM on 9 August 2011 in the Washington County Chancery Court, the Hon. G. Richard Johnson presiding, as shown by the published docket sheet attached and incorporated herein as Exhibit A. The *Chancery Docket* for this civil action is attached and incorporated herein as Exhibit B. The attorney for the defendants, Mr. Howell Sherrod, Jr.,

presented the defendants' *Motion to Dismiss* along with its three exhibits. The attorney for the plaintiff, Mr. Thomas C. Jessee, presented opposition to the *Motion to Dismiss*. No witnesses were sworn. The Chancellor reviewed the file, dismissed the plaintiff's civil action, declared that defendant Jodi Jones was the rightful President of Southside Neighborhood Organization, and accepted the draft *Final Decree* offered by Mr. Sherrod.

\* \* \* \* \*

I hereby certify that the above statement was prepared from the best available means and conveys a fair, accurate, and complete account of what transpired with regard to those issues which are the bases of appeal.

	5DEC2011
Bobby MacBryan Green	date
Plaintiff/Petitioner/Appellant	
404 Holly Street	
Johnson City, TN 37604-7312	
423.928.1219	

The required declaration of issues which the appellant intends to present on appeal is being filed at this time as a separate document entitled *DECLARATION OF ISSUES*, which is incorporated herein by reference.

Attachments :  
Exhibit A - Docket for 9 August 2011  
Exhibit B - *Chancery Docket* for civil action 41049

An *AFFIDAVIT AND CERTIFICATE OF SERVICE* is attached to the *NOTICE OF APPEAL*.



